## **FORM** 3004

## **CARSON RIVER ABSTRACT OF TITLE**

TO UPDATE OWNERSHIP AND/OR ENCUMBRANCE RECORDS AT THE OFFICE OF THE NEVADA DIVISION OF WATER RESOURCES

CLAIM#

Form Revised 10/2020									BLANK SPACE ABOVE FOR OFFICE USE ONLY		
NO.	Grantor (Seller)	Grantee (Buyer)	LEGAL DESCRIPTION with Water Right Acreage						Assessor Parcel #	Recorded Document #	Title of Document & Additional Remarks
			1/4	1/4	Section	Twshp	Range	Wtr/Ac.		DATE	Additional Remarks
1											
2											
3											
4											
5											
6											
7											

Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701